

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

14010348



1. Qualifying Name and Address of Candidate

Rodney B. Nicholas
2063 Lafitte ST.
Laplace, LA 70068

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ST. John Parish
School Board
District 10

11/14

106

11/14

3. Date of Primary

November 4, 2014

This report covers from Oct. 16, 2014 through Nov. 16, 2014

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First American Bank
124 Belle Terre BLVD
Laplace, LA 70068

7. Full Name and Address of Treasurer

N/A

9. Name of Person Preparing Report

Rodney B. Nicholas

Daytime Telephone (504) 818-8499

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of November, 2014.

Rodney B. Nicholas
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 818-8499
Daytime Telephone

NA
Signature of Treasurer

NA
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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FAX - (225) 381-7271

PAGE 01

THE UPS STORE

9856511774

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Fax From StreamCenter

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	268.64
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	268.64
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	268.64

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	764.07
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	764.07

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	482.08
15. <i>Plus</i> total receipts this period (Line 8 above)	268.64
16. <i>Less</i> total disbursements this period (Line 13 above)	764.07
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
PERFERRED HOME MORTGAGE 324 NOTTAWAY DRIVE DESTREHAN, LA 70047 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	10/23/14	\$ 250. ⁰⁰	\$ 250. ⁰⁰
Rodney B. Nicholas 2063 LAFITTE STREET LAPIACE, LA 70068 POLITICAL COMMITTEE? <u>N</u> PARTY COMMITTEE? <u>N</u>	11/12/14	\$ 18.64	\$ 173.17
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	\$ 268.64		N/A
5. TOTAL (complete only on last page of this schedule)	\$ 268.64		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>NA</u> TOTAL (complete only on last page of this schedule) <u>\$ 268.64</u>			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE UPS STORE 3242 Belle Terre Blvd. Laplace, LA 70068	10-21-14	FAXES	\$8.00
HOME DEPOT 300 W Airline Hwy Laplace, LA 70068	10-28-14	Sign Materials	\$25.81
PERFECT LIGHT SIGNS P.O. BOX 2892 LAPLACE, LA 70068	10-23-14	SIGNS	\$284.38
WALMART 1616 W Airline Hwy LAPLACE, LA 70068	10-28-14	Thank you CARDS	\$18.12
HOME DEPOT 300 W Airline Hwy Laplace, LA 70068	10-27-14	SIGN MATERIALS	\$20.67
HOME DEPOT 300 W Airline Hwy Laplace, LA 70068	10-28-14	Service Charge	\$1.00
Bobby HEBERT'S CAJUN CANNON 4101 Veterans Blvd. METAIRIE, LA 70002	10-28-14	CAMPAIGN MEETING	\$67.90
WALMART 1616 W Airline Hwy LAPLACE, LA 70068	10-28-14	CAMPAIGN GIFTS	\$38.10
3. SUBTOTAL (optional)			\$463.98
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
FIRST Community Antioch BAPTIST CHURCH 10860 HWY 3125 LUTHER, LA 70071	10-26-14	DONATION "SUSAN B. Anthony BREAST CANCER Fund"	\$ 20.00
BRS SEAFOOD 864 HWY 44 RESERVE, LA 70084	11-1-14	SEAFOOD FOR ELECTION DAY	\$ 21.84
FIRST AMERICAN BANK 124 BELLE TERRE BVD. LAPLACE, LA 70068	11-2-14	SERVICE CHARGE	\$ 15.00
GREG'S SUPERMARKET 148 CENTRAL AVE. RESERVE, LA 70084	11-1-14	Food and Supplies FOR Election day	\$ 103.73
PERFECT LIGHT SIGNS P.O. BOX 2892 LAPLACE, LA 70068	11-5-14	"THANK YOU" SIGNS	\$ 139.52
3. SUBTOTAL (optional)			\$ 300.09
4. TOTAL (optional - complete only on last page of this schedule)			\$ 764.07

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